

#### Govt. of Bihar

### **Department of Agriculture**

### Agricultural Technology Management Agency (ATMA) Sitamarhi, Bihar Diploma in Agricultural Extension Services for Input Dealers (DAESI) **Expression of Interest**

### Contractual Appointment of Facilitator for conducting DAESI Programme for Year 2023-24

- 1. The applications are invited by the ATMA, Sitamarhi, Bihar from Agri-Professionals to work as Facilitator in ATMA-Sitamarhi District for conducting Diploma in Agricultural Extension Services for Input Dealers (DAESI) programme. The appointment will be done on contractual basis for 01 year and can be renewed based on performance and target available for next financial year 2024-25. Facilitator will be selected on the following criteria -
  - Graduate/post graduate in Agriculture/Horticulture with minimum 5 years' experience in agriculture or allied sectors. Preference would be given to Agriculture graduates having an experience of around 20 years in Department of Agriculture, SAUS or KVKs with sufficient field experience. Candidate must not have attained the age of 65 years.
  - The candidate should have adequate knowledge about the agricultural activities undertaken in the districts, experience in organising training programmes.
  - · The candidates must have good oral and writing communications skills and should be capable of mobilizing input dealers for DAESI Programme.
  - The candidate should be proficient to handle the computers, smart phones and to independently manage the documentation and database management of DAESI Programme.
- 2. The procedures along with term and conditions for selection of Facilitator (Reference for Proposal) can be seen and downloaded on https://Sitamarhi.nic.in, www.bameti.org or https://state.bihar.gov.in/krishi/CitizenHome.html and it can also be obtained from the office of Project Director, ATMA office during office period.
- 3. The application in prescribed format along with all the enclosures should be submitted in between 10.06.2023 to 26.06.2023 in the office of the concerned Project Director, ATMA by Registered/ Speed Post or can be submitted personally/hand-to-hand in the office of Project Director, ATMA-Sitamarhi.
- 4. The interview will be organized on 5.07.2023 at 12 AM in the office of the District Agriculture Officer-Sitamarhi by the constituted committee.
- 5. If any application is not obtained or any applicant is not found qualified as per norms then concerned Project Director, ATMA will again publish advertisement in newspaper and then complete the selection procedure by obtaining the applications and fix another date for interview with the approval of concerned District Agriculture Officer-cum-Chairman District Level Selection Committee.
- 6. The concerned District Agriculture Officer reserves the right to accept or reject any or all the applications without incurring any obligation to inform the affected applicants.

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Project Director "ATMA"

02/06/2013



## Criteria and weightage for selection of Facilitator

Sl. No.	Criteria	Weightage	
1.	M.Sc. (Agriculture and allied subjects)		
2.	Doctorate in Agriculture and allied subjects	4 marks	
1 3 1		6 marks	
3.	Additional Service (more than 20 years) each year of additional service carry weightage of one.	10 marks (max)	
4.	Experience in training institute (one mark for each completed year of service)	5 marks (max)	
5.	Experience in field extension (one mark for each completed year of service)	5 marks (max)	
6.	Proficiency in computer and database management	5 marks (max)	
7.	Interview		
		15 marks	
	Total	50 Marks	

Recent

Colour Photo Passport Size

# Application Form for contractual appointment of Facilitator in DAESI <u>Programme</u>

### सभी वर्ग के उम्मीदवारों के लिए आवदेन निःशुल्क स्वीकार किया जाएगा।

1.	Name of the candidate	:
	(In Block Letters)	
2.	Father's/Husband's Name	:
3.	Date of Birth	:
4.	Sex	:
5.	Permanent Address with Pin code	2
6.	Village/Mohalla - Path/Street Name & Number - Post Office - P.S District - State- Pin Code- Address for correspondence with Village/Mohalla - Path/Street Name & Number - Post Office - P.S District - State-	Pin code :
	Pin Code-	
7.	Phone No./ Mobile No.	:
8.	Email ID	:
9.	Reservation Category - (Put the tick $()$ mark on your category)	: tegory)

### 10. Details of educational qualification

Name of Exam	Sector	Year of	Name of Institute/	Main Subjects		Result	
Exam	(Agril./ Hort.)	passing	University/ Board	Subjects	Maximum Marks	Marks Obtained	Percentage Marks
Graduation							
Post Graduation							
Doctorate							

### 11. Experience

S.No.	Details of Experience	Name of the department/ institution	Type of institution (Govt./ Semi Govt./ Govt. Undertaking)	Working period	Working experience in years
1.	Additional Service Experience				
2.	Experience in Training Institute				
3.	Experience in Field Extension				

Note - Self attested photocopy of the experience certificate must be enclosed.

It is certified that the above statement made by me is true to the best of my knowledge and believe. If any statement is found false/untrue my application should be cancelled and legal action can be taken against me.

Date	
	(Signature of the Candidate)
Place	